







THE GLAGOLITHIC ALPHABET – THE FORGOTTEN ALPHABET OF EUROPE

WORKSHOP & OBSCURE TREASURES STAKEHOLDER CHALLENGE

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Methodology and search criteria

Sources:

- archives;
- digital repositories;
- institutional sites;
- scientific journals;
- tourism sites;
- museum websites;
- others

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THE ORIGINS: BETWEEN REALITY AND LEGEND

- 7th October 1593: The superintendent general Giulio Savorgnan, the principal designer of the fortress, laid the first stone for the construction of the Palmanova fortress.
- Objective: to strengthen the defenses in Friuli-Venezia Giulia against Turkish raids and the expansionist ambitions of the Habsburgs

The legend of the spider web



THE INVISIBLE AND UNCONQUERED FORTRESS

Plan with a nine-pointed star and three concentric defensive walls: two built by the **Republic of Venice**, consisting of nine bastions and nine ravelins, and a third, more external one (added by Napoleon at the beginning of the 19th century).

One of the most important models of military architecture in the modern era.



PALMANOVA NOWADAYS





Organizzazione delle Nazioni Unite · la Scienza e la Cultura .

Opere di difesa veneziane . tra il XVI ed il XVII secolo: per l'Educazione, · Stato da Terra - Stato da Mar occidentale iscritti nella Lista del patrimonio mondiale nel 2017

- Passeggiata dell'Architetto (1,5 km ca.)
- Walk in Parco dei Bastioni (from 1,8 to 3,5 km)
- Anello delle Fortificazioni (4,3 km) ۲

- 1960: National Monument
- 9 July 2017: UNESCO 53° Italian site
- 2018: Borgo più Belli d'Italia





The temple-well in Gurlo

One of Bulgaria's hidden treasures



Breznik









Some history about the location



Its importance

Current situation:

- Not protected by UNESCO

- Not protected by the Bulgarian cultural institute

Its importance





Sevdah (Sevdalinka) is a music genre which originates in Bosnia and Herzegovina. It is known as the Balkan blues, due to its melancholic melody.

> "The Balkans are a sad place. But because of the way it is, it has one of the most beautiful traditional music in the world. It seems to me that this sadness and sorrow connects us as people more than love. And if we look at Sevdah, sorrow is what prevails." -Božo Vrećo

- Oriental and Sephardic elements
- Slow tempo and strong emotions; it's mostly about love grief
- Sung by men and women of different ethnic and religious backgrounds (no boundaries; sevdalinka unites people)

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• Ottoman Turkish word sevda (love) > Arabic word sawda (black bilb; melancholy)

- Sevdalinkas reflect the struggles of Bosnian and Herzegovinians for their identity and independence.
- It was included in the UNESCO world Heritage List (Representative List of the Intangible Cultural Heritage of Humanity) on December 14th 2024
 - The most famous sevdalinka is a Jewish/Sephardic one called "Kad ja podoh na Bentbašu" ("When I went to the Bentbasha"), about an unrequited love of the two Jews.

-These songs are also called as "The Urban Songs", since they emerged primarily in the cities



Emina by Divanhana: https://www.youtube.com/watch?v=HvfUk3gzlq8&t=3s

nina

Last night when I was returning from the warm hammam, I passed by the old imam's garden.

when there in the garden, in the shade of jasmine, with a jug in her hand stood Emina.

Oh, what a woman she is! By my faith, She wouldn't be ashamed if she were at the sultan's.

And when she walks and moves her shoulders, Not even the hodja's writing will help me anymore!

(...)

The old poet died, Emina died The jasmine garden remained deserted.

> The jug was broken the flowers withered.

The song about Emina, it will never die.

"Love, caressing, rapture, fiery desire, loving suffering, sighing... that's what sevdah and sevdalinka are." - Muhamed Čejvan

"Sevdalinka is our song about us." - Omer Pobrić



Thank you for your attention!



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